



IFU

Attorney Docket No. 5308-413

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Adam Saxler  
Application No.: 10/849,617  
Filed: May 20, 2004

Confirmation No.: 9882  
Group Art Unit: 2822  
Examiner: Amir Zarabian

For: **METHODS OF FABRICATING NITRIDE-BASED TRANSISTORS HAVING  
REGROWN OHMIC CONTACT REGIONS AND NITRIDE-BASED TRANSISTORS  
HAVING REGROWN OHMIC CONTACT REGIONS**

Date: July 11, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT FOR  
INTERNATIONAL SEARCH REPORT**

Sir:

Attached is a Supplemental Form PTO-1449 listing documents cited in the International Search Report for the corresponding International Application Number PCT/US2005/004039. Each document listed on the attached PTO-1449 was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement. A copy of any listed foreign patent document and/or non-patent literature, including the Search Report, is enclosed. A copy of any listed U.S. patent and/or U.S. patent application publication is not provided herewith in accordance with the amendment by the U.S. Patent and Trademark Office of requirements under 37 C.F.R. § 1.98(a)(2)(ii) effective October 21, 2004.

It is requested that these documents be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.56 and Section 609 of the MPEP. No fee is believed due; however, the Commissioner is hereby authorized to charge any deficiency or credit any refund to Deposit Account No. 50-0220.

Respectfully submitted,

Elizabeth A. Stanek  
Registration No. 48,568

Myers Bigel Sibley & Sajovec, P.A.  
P. O. Box 37428  
Raleigh, North Carolina 27627  
Telephone: (919) 854-1400  
Facsimile: (919) 854-1401  
Customer No. 20792

**Certificate of Mailing under 37 CFR § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 11, 2005.

  
Erin A. Campion

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

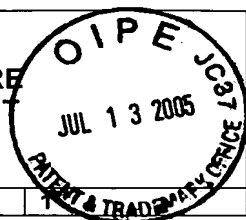
Sheet

1

of

RAD<sup>®</sup>

|                        |          |
|------------------------|----------|
| Attorney Docket Number | 5308-413 |
|------------------------|----------|



| Examiner Initials* | Cite No. | U.S. Patent Document |                         | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-DD-YYYY |
|--------------------|----------|----------------------|-------------------------|---|---|
|                    |          | Number               | Kind Code<br>(if known) |   |   |
|                    |          |                      |                         |   |   |

|    |                 |                 |            |
|----|-----------------|-----------------|------------|
| 1. | US-5,990,531    | Taskar et al.   | 11-23-1999 |
| 2. | US-5,389,571    | Takeuchi et al. | 02-14-1995 |
| 3. | US-2003/0145784 | Thompson et al. | 08-07-2003 |
| 4. | US-2002/0079508 | Yoshida         | 06-27-2002 |

| Examiner Initials* | Cite No. | Foreign Patent Document |        |                         | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-DD-YYYY | T |
|--------------------|----------|-------------------------|--------|-------------------------|---|---|---|
|                    |          | Office                  | Number | Kind Code<br>(if known) |   |   |   |

[illegible]

| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T |
|--------------------|----------|--|---|
|--------------------|----------|--|---|

|    |   |
|----|---|
| 5. | International Search Report corresponding to PCT/US2005/004039, mailed June 30, 2005. |
|----|---|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.